



AGENDA REQUEST FORM

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA

ITEM No.:

JJ-5.

MEETING DATE	2019-02-20 10:05 - Regular School Board Meeting
AGENDA ITEM	ITEMS
CATEGORY	JJ. OFFICE OF FACILITIES & CONSTRUCTION
DEPARTMENT	Facilities Construction

Special Order Request	
<input type="radio"/> Yes	<input checked="" type="radio"/> No
Time	
Open Agenda	
<input checked="" type="radio"/> Yes	<input type="radio"/> No

TITLE:

Final Acceptance and Final Release of Retainage - Colbert Museum Magnet (f.k.a. Colbert ES) - Hollywood - Padula & Wadsworth Construction Co., Inc. - Concurrent Replacement-Phase II - Project No. P.000039 (f.k.a. 0231-25-01)

REQUESTED ACTION:

Approve the Final Acceptance and Final Release of Retainage in the amount of \$1,000 for Colbert Museum Magnet (f.k.a. Colbert ES), Padula & Wadsworth Construction Co., Inc., Concurrent Replacement-Phase II, Project No. P.000039 (f.k.a. 0231-25-01).

SUMMARY EXPLANATION AND BACKGROUND:

Final Acceptance and Final Release of Retainage - the Contractor, Padula & Wadsworth Construction Co., Inc., has completed the scope of the contract. This item is a legacy project.

SCHOOL BOARD GOALS:

Goal 1: High Quality Instruction
 Goal 2: Continuous Improvement
 Goal 3: Effective Communication

FINANCIAL IMPACT:

This project has been appropriated in the Adopted District Educational Facilities Plan (September 5, 2018). Since this is a completed project, the remaining funds of \$79,650 will be returned to the Capital Projects Reserve.

EXHIBITS: (List)

(1) Executive Summary (2) Collaboration Form (3) General and Full Release of Lien (4) Reduction of Retainage Certification (5) Consent of Surety Company to Final Payment (6) Policy 7005 (7) OEF 110B (8) OEF 209

BOARD ACTION:

APPROVED

(For Official School Board Records Office Only)

SOURCE OF ADDITIONAL INFORMATION:

Name: Phil Kaufold, Task Asgd. Exe. Dir. Const.	Phone: 754-321-1532
Name: Frank Girardi, Task Asgd. Exe. Dir. Cap. Prog.	Phone:

THE SCHOOL BOARD OF BROWARD COUNTY, FLORIDA
Senior Leader & Title

MaryAnn May - Task Assigned Chief Facilities Officer

Signature

Frank L. Girardi
 2/7/2019, 3:07:18 PM

Approved In Open Board Meeting On:

FEB 20 2019

By:

Heather P. Brinkman

School Board Chair

EXECUTIVE SUMMARY

**Final Acceptance and Final Release of Retainage
Colbert Museum Magnet (f.k.a. Colbert Elementary School), Hollywood
Padula & Wadsworth Construction Co., Inc.
Concurrent Replacement – Phase II
Project No. P.000039 (f.k.a 0231-25-01)**

PROJECT SUMMARY

Total Project Budget

Construction Budget: \$ 13,904,223
 Soft Cost Budget: \$ 2,900,446
(Design, FF&E, IT, Mgmt. Fees, etc.)
Original D.E.F.P. Budget: \$ 16,804,669
 Approved Add. Funding: \$ 95,000
(JJ-2, 1/17/18)
Current Revised Budget: \$ 16,899,669

Change Order Analysis

Consultant Error	0.38%
Consultant Omission	0.92%
Owner's Request	3.62%
Unforeseen	0.39%
Tax Savings and DOP	-5.52%

Construction Schedule Summary

-Actual Start: 2/14/09
 -Actual Substantial Completion: 4/27/11
 -Actual Completion: 10/19/18

Project Overview:

This project consists of the demolition of Buildings 1-6 and the construction of a new Administration/Student Services Facility, Kitchen/Cafeteria with related spaces and covered PE play area, play courts, and play grounds. This is a legacy project closeout and is being brought forward with the completion of an overall Mediation Settlement Agreement completed during a meeting held on November 15, 2017.

Contractor's Financial Overview:

ORIGINAL BASE CONTRACT: \$12,293,316 / 647 Days
 PREVIOUSLY APPROVED CO'S: \$ (23,620) / 589 Days
CURRENT REVISED CONTRACT: \$12,269,696 / 1,236 Days

Status of Work:

The project obtained Substantial Completion on February 12, 2011 and April 27, 2011. The site issues impacting the closeout of the project were completed and the Certificate of Final Inspection (Form OEF 209) was issued on October 19, 2018 and will be executed upon Board approval of this item.

Recommendations/Remarks:

This Board action reconciles and closes all outstanding accounts, requests for time extensions, releases retainage in the amount of \$1,000, and grants Final Acceptance for the project.

The additional funding of \$95,000 that was approved by the Board on January 17, 2018 (Agenda Item JJ-2) only required the use of \$15,350 to close out this project. The remaining funds of \$79,650 will be returned to the Capital Projects Reserve.

Final Release

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, for upon and in consideration of the payment of the sum OF **ONE THOUSAND DOLLARS AND 00/100 CENTS (\$ 1,000.00)** paid by Padula & Wadsworth Construction, Inc. receipt of which is hereby acknowledged, hereby releases and quit claims to the said Padula & Wadsworth Construction, Inc. and Travelers Casualty & Surety Co. of America, its successors and assigns any and all lien rights, claims or demands of any kind whatsoever, which the undersigned now has or might have against the building on premises legally described as:

**COLBERT ELEMENTARY SCHOOL
2701 PLUNKETT STREET
HOLLYWOOD, FL 33020**

on account of labor performed and/or material furnished for the construction of any improvements thereon. That all labor and materials used by the undersigned in the erection of said improvements have been fully paid for, and the undersigned acknowledges by execution of this document that the undersigned has been paid in full for all amounts the undersigned claims to be due.

The undersigned hereby agrees to indemnify, hold harmless, defend, and pay any claim made by any third party which such third party may assert against either PADULA & WADSWORTH CONSTRUCTION, INC. or TRAVELERS CASUALTY & SURETY CO. OF AMERICA for the payment received by the undersigned.

IN WITNESS WHEREOF, I have hereunto set my hand seal this 24th day of JANUARY 2019.

WITNESSES:

Lihong Tai
Yan Tam

(SEAL)
Padula and Wadsworth Construction
SUBCONTRACTOR

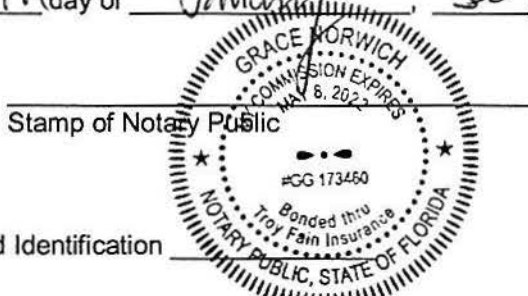
Harvey K Padula
SIGNATURE, TITLE



I hereby acknowledge that the statements contained in the foregoing Release of lien are true and correct.

Sworn to and subscribed before me this 24th day of January, 2019.

[Signature]
Signature of Notary Public
Commissioned
State of Florida



Personally Known OR, Produced Identification

Type of Identification Produced _____

PLEASE COMPLETE AND RETURN TO PADULA & WADSWORTH CONSTRUCTION, INC.
2100 N. ANDREWS AVENUE ENTENTION, POMPANO BEACH, FL. 33069



The School Board of Broward County, Florida
 Office of Facilities & Construction
 2301 NW 26th Street, Bldg. 6
 Fort Lauderdale, FL 33311
 TEL (754) 321-1500 • FAX (754) 321-1501

Reduction of Retainage Certification

Facility: _____ Project No.: P000039
 Project Name: Colbert Elem School - Concurrent Replacement Media Ctr, Admin, Kitchen/Café
 Contractor: Padula and Wadsworth Construction Inc Date: 18-Dec-17
 Project Manager: _____ Location No.: _____
 Phase No.: _____

1. Current Level of Retainage \$ 1,000.00
 2. Proposed Level of Retainage \$ -
 3. Retainage Reduction Ratio (RR) (Item 1 - Item 2) / Item 1

Company Name of Entity to Receive Reduction of Retainage	Current Total Retainage	RR	Retainage to be Released
Padula & Wadsworth	\$ 1,000.00	0.000	\$ 1,000.00
Total	\$ 1,000.00		\$ 1,000.00

\$ 1,000.00 0 % \$ 1,000 \$ -
 Current Total Retainage x Reduction Ratio = Retainage to be Released Retainage Balance

The undersigned hereby certifies that they will release retainage being paid to them by the School Board of Broward County to their various subcontractors in accordance with the schedule above.

Company Name: Padula And Wadsworth Construction Inc
Harry R. Padula
 Authorized Signature Print Name

**CONSENT OF SURETY
TO FINAL PAYMENT**

AIA Document G707

Bond No. 82036178

OWNER	<input type="checkbox"/>
ARCHITECT	<input type="checkbox"/>
CONTRACTOR	<input type="checkbox"/>
SURETY	<input checked="" type="checkbox"/>
OTHER	<input type="checkbox"/>

EXHIBIT 4

TO OWNER:
(Name and address)

School Board of Broward County, Florida
1700 SW 14th Court
Fort Lauderdale, FL 33312

ARCHITECT'S PROJECT NO.: P000039 fka 0231-25-01

CONTRACT FOR: Colbert ES Ph II of II

PROJECT:
(Name and address)

Phased Replacement II of II - Colbert Elementary School -Project no. P.000039 (f.k.a. 0231-25-01)

CONTRACT DATED: December 16, 2008

In accordance with the provisions of the Contract between the Owner and the Contractor as indicated above, the
(Insert name and address of Surety)

Federal Insurance Company
202B Halls Mill Road, P.O. Box 1650
Whitehouse Station, NJ 08889-1600

, SURETY,

on bond of
(Insert name and address of Contractor)

Padula & Wadsworth Construction, Inc.
2100 N. Andrews Avenue Extension
Pompano Beach, FL 33069

, CONTRACTOR,

hereby approves of the final payment to the Contractor, and agrees that final payment to the Contractor shall not relieve the Surety of any of its obligations to
(Insert name and address of Owner)

School Board of Broward County, Florida
1700 SW 14th Court
Fort Lauderdale, FL 33312

, OWNER,

as set forth in said Surety's bond.

IN WITNESS WHEREOF, the Surety has hereunto set its hand on this date: November 9, 2018
(Insert in writing the month followed by the numeric date and year.)

Federal Insurance Company

(Surety)

By:

(Signature of authorized representative)

Charles J. Nielson Attorney-in-Fact

(Printed name and title)

Surety Phone No. 908-439-2706

Attest:
(Seal):

Gicelle Pajon

CHUBB
Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company

Know All by These Presents, That **FEDERAL INSURANCE COMPANY**, an Indiana corporation, **VIGILANT INSURANCE COMPANY**, a New York corporation, and **PACIFIC INDEMNITY COMPANY**, a Wisconsin corporation, do each hereby constitute and appoint Donald Bramlage, Edward M. Clark, David R. Hoover, Jarrett Merlucci, Laura D. Mosholder, Charles D. Nielson Charles Jackson Nielson, Joseph P. Nielson, Ian A. Nipper and Kevin R. Wojtowicz of Miami Lakes, Florida----

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said **FEDERAL INSURANCE COMPANY**, **VIGILANT INSURANCE COMPANY**, and **PACIFIC INDEMNITY COMPANY** have each executed and attested these presents and affixed their corporate seals on this 1st day of August, 2018.

Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

Stephen M. Haney

Stephen M. Haney, Vice President



STATE OF NEW JERSEY

County of Hunterdon

ss.

On this 1st day of August, 2018, before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with Stephen M. Haney, and knows him to be Vice President of said Companies; and that the signature of Stephen M. Haney, subscribed to said Power of Attorney is in the genuine handwriting of Stephen M. Haney, and was thereto subscribed by authority of said Companies and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2318265
Commission Expires July 18, 2019

Katherine J. Adelaar
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this **November 9, 2018**



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:

Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

7005

7005

PAYMENTS TO CONTRACTOR DURING CONSTRUCTION

PER STATUTE F.S. 255.078, AND EXCEPT AS PROVIDED BELOW, CONSTRUCTION PAYMENTS ON PROJECTS UP TO FIFTY (50) PERCENT COMPLETION SHALL NOT EXCEED NINETY (90) PERCENT OF THE WORK COMPLETED OR MATERIALS PAID FOR AND PROPERLY STORED ON SITE, OR IN A BONDED WAREHOUSE.

PAYMENTS SHALL BE CONDITIONED UPON OWNER'S REPRESENTATIVE APPROVING PROGRESS OF WORK AND MATERIALS STORED, IN ACCORDANCE WITH THE EXECUTED CONSTRUCTION CONTRACT.

REDUCTION OF RETAINAGE:

PER STATUTE F.S. 255.078, RETAINAGE SHALL BE REDUCED TO FIVE (5) PERCENT AFTER THE PROJECT REACHES FIFTY (50) PERCENT COMPLETION. FURTHER REDUCTION OF RETAINAGE SHALL BE AUTHORIZED ONLY AFTER THE PROJECT ACHIEVES SUBSTANTIAL COMPLETION AND THE CERTIFICATE OF OCCUPANCY OR FORM OEF 110B HAS BEEN FULLY EXECUTED. THE RETAINAGE REDUCTION BELOW FIVE (5) PERCENT SHALL REQUIRE THE RECOMMENDATION OF THE SUPERINTENDENT OR DEPUTY SUPERINTENDENT OF FACILITIES AND CONSTRUCTION MANAGEMENT, AND BE AUTHORIZED BY BOARD ACTION.

REDUCTION OF RETAINAGE ON IDENTIFIABLE PHASED PROJECTS IS PERMITTED, PURSUANT TO THE RULES ABOVE. FOR PHASED PROJECTS, IF THE OVERALL CONTRACT VALUE EXCEEDS THE CONSTRUCTION COST LIMIT PER STATUTE F.S. 287.055; REDUCTION OF RETAINAGE ON INDIVIDUAL PHASES SHALL REQUIRE BOARD APPROVAL.

FINAL PAYMENT OF RETAINAGE:

THE CRITERIA AND CONDITIONS FOR FINAL PAYMENT OF THE RETAINAGE INCLUDE:

1. THE SCHOOL BOARD ACCEPTS THE FACILITY VIA AN EXECUTED FORM 110B.
2. ALL CONTRACTUAL OBLIGATIONS HAVE BEEN COMPLETED.
3. EXECUTED FORM OEF 209, OR WHEN AN OEF 209 IS NOT REQUIRED, CERTIFICATION OF COMPLETION BY THE ARCHITECT OR ENGINEER OF RECORD.

FINAL ACCEPTANCE AND RELEASE OF RETAINAGE ON PROJECTS WITH A CONSTRUCTION COST LIMIT PER F.S. 287.055 SHALL NOT REQUIRE BOARD APPROVAL. APPROVAL SHALL BE GRANTED BY THE DEPUTY SUPERINTENDENT OF FACILITIES AND CONSTRUCTION MANAGEMENT OR DESIGNEE, UPON RECEIPT OF THE EXECUTED CERTIFICATE OF FINAL INSPECTION OR CERTIFICATE OF COMPLETION NOTED ABOVE. FOR THE PURPOSES OF THIS RULE, CONSTRUCTION CONTRACTS THAT DO NOT REQUIRE A CERTIFICATE OF OCCUPANCY SHALL BE CERTIFIED AS SUBSTANTIALLY COMPLETE BY THE ARCHITECT OR ENGINEER OF RECORD.

AUTHORITY: F.S. 1001.41 (1) (2)
F.S. 1013.50
F.S. 218.735 (8)
F.S. 255.078
F.S. 287.055

POLICY ADOPTED: 1/21/82; 5/19/88; 1/16/07

Return completed form as needed to:
Office of Educational Facilities
325 West Gaines Street, Room 1054
Tallahassee, Florida 32399-0400
(850) 245-0494
Fax (850) 245-9236 or (850) 245-9304

FLORIDA DEPARTMENT OF EDUCATION
Office of Educational Facilities
CERTIFICATE OF OCCUPANCY

OEF USE ONLY

EXHIBIT 6

INSTRUCTIONS: Submit one copy of the completed form for each project over \$300,000.
Reproduce this form in sufficient quantity for your use.

RE: SCHOOL BOARD OF BROWARD COUNTY
COLBERT ELEMENTARY - 0231 - 0221-25-01
CONCURRENT PHASED REPLACEMENT - PHASE II
ADMINISTRATION and MEDIA BUILDINGS

School District Community College)
 School Name Campus)
Description of Project
EFIS Number (if applicable)

In accordance with Section 1013.37(2)(c), Florida Statutes, and upon recommendation of the project architect/engineer and the certified inspector, as stated below, the subject project is ready for occupancy.

Signature: [Signature]
 Superintendent President Designee

Date: 2/16/11

Intended Occupancy Date: _____

PROJECT ARCHITECT/ENGINEER AND CERTIFIED INSPECTOR I have inspected the subject project and, to the best of my knowledge and ability, I have determined that the safety systems* are working satisfactorily; the facility is in compliance with statutes, rules and codes affecting the health and safety of its occupants; and that no asbestos-containing materials were specified for use in this building, nor to the best of my knowledge were asbestos containing materials used in the construction of this project.

Architect or Engineer of Record:

High Performance Green Building Standard Used (S. 255.2575(2), F.S.) _____ Rating Achieved _____
Manuel Synalovski, AIA, LEED AP AR 11,628 February 28, 2013
Name (Type or Print) License # Expiration Date

Signature: [Signature]
 Architect Engineer

Building Official:

ROBERT HARTBERGER BU 1112 11-30-11
Name (Type or Print) License # Expiration Date

Signature: [Signature] 2-14-11

Contractor:

Padula Woodsworth Construction Inc CGC 009724 Ava 31, 2012
Name (Type or Print) License # Expiration Date

Threshold Inspector (if applicable):

James J. Flaig, P.E SI 660 Feb. 28, 2013
Name (Type or Print) License # Expiration Date

Project Information

Code/Edition: 2004 Occupancy Type(s): GROUP E Construction Type(s): II-B Occupant Load: Admin. 88 Occupants
Media. 200 Occupants

Automatic Sprinkler System Required X Y ___ N District/Community College Permit Number BD. No. 08-PR581PR2
Special Permit Stipulations

*Safety systems include, but are not limited to: exiting, safety, rescue, fire rating, fire protection, means of egress, master valves, eye wash and dousing shower in science labs; emergency disconnects in shops; fume and dust collection systems; heat and smoke detectors, stage protection including curtain operation, smoke vent, sprinklers, etc.; kitchen hood; fire sprinklers; smoke venting; illumination of means of egress; emergency lighting; emergency power; exit lights; fire alarm systems with required incidental functions; fire extinguishers; fuel fired heaters; electrical illumination; electrical system required ventilation; toilet facilities; kitchen hot water supply; water supply; and sewage disposal as they apply to this project.

Return completed form as needed to:
 Office of Educational Facilities
 325 West Gaines Street, Room 1054
 Tallahassee, Florida 32399-0400
 (850) 245-0494
 Fax (850) 245-9236 or (850) 245-9304

FLORIDA DEPARTMENT OF EDUCATION
 Office of Educational Facilities

OEF USE ONLY

CERTIFICATE OF OCCUPANCY

INSTRUCTIONS: Submit one copy of the completed form for each project over \$300,000.
 Reproduce this form in sufficient quantity for your use.

RE: SCHOOL BOARD OF BROWARD COUNTY

COLBERT ELEMENTARY

CONCURRENT PHASED REPLACEMENT - PHASE II

CAFETERIA, KITCHEN, MUSIC ROOM, and ART ROOM

School District Community College)

School Name Campus)

Description of Project

EFIS Number (if applicable)

In accordance with Section 1013.37(2)(c), Florida Statutes, and upon recommendation of the project architect/engineer and the certified inspector, as stated below, the subject project is ready for occupancy.

Signature: *James F. Nutter*
 Superintendent President Designee

Date: _____

Intended Occupancy Date: 4/27/11

PROJECT ARCHITECT/ENGINEER AND CERTIFIED INSPECTOR I have inspected the subject project and, to the best of my knowledge and ability, I have determined that the safety systems* are working satisfactorily; the facility is in compliance with statutes, rules and codes affecting the health and safety of its occupants; and that no asbestos-containing materials were specified for use in this building, nor to the best of my knowledge were asbestos containing materials used in the construction of this project.

Architect or Engineer of Record:

High Performance Green Building Standard Used (S. 255.2575(2), F.S.)

Rating Achieved

Manuel Synalowski, AIA, LEED AP #11,628
 Name (Type or Print) License #

February 28, 2013
 Expiration Date

Signature: *Manuel Synalowski*
 Architect Engineer

Building Official:

ROBERT HAMBERGER BU #112
 Name (Type or Print) License #

11-30-11
 Expiration Date

Signature: *Robert Hamberger* 4-27-11

Contractor:

Padula & Wadsworth Construction, Inc. CGC009724
 Name (Type or Print) License #

Aug. 31, 2012
 Expiration Date

Threshold Inspector (if applicable):

James J. Flaig, PE SI660
 Name (Type or Print) License #

Feb. 28, 2013
 Expiration Date

Project Information

Code/Edition FBC 2004 Occupancy Type(s) E-Educational Construction Type(s) IIB - Sprinklered Occupant 1,252

Automatic Sprinkler System Required Y N District/Community College Permit Number #08-PR581PR2

Special Permit Stipulations _____

*Safety systems include, but are not limited to: exiting, safety, rescue, fire rating, fire protection, means of egress, master valves, eye wash and dousing shower in science labs; emergency disconnects in shops; fume and dust collection systems; heat and smoke detectors, stage protection including curtain operation, smoke vent, sprinklers, etc.; kitchen hood; fire sprinklers; smoke venting; illumination of means of egress; emergency lighting; emergency power; exit lights; fire alarm systems with required incidental functions; fire extinguishers; fuel fired heaters; electrical illumination; electrical system required ventilation; toilet facilities; kitchen hot water supply; water supply; and sewage disposal as they apply to this project.

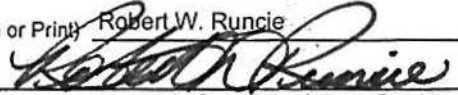
CERTIFICATE OF FINAL INSPECTION

TO: Office of Educational Facilities (OEF) 325 West Gaines Street, Room 1054 Tallahassee, Florida 32399-0400 (850) 245-0494 Fax (850) 245-9236 or (850) 245-9304	OEF USE ONLY
INSTRUCTIONS: Submit for OEF files one copy of the completed form for all projects with construction costs exceeding \$300,000. Mark the appropriate term within the parentheses. Reproduce this form in sufficient quantity for your use. Section 1013.37(2)(c), F.S.	

RE: 0231-25-01 (P.000039) OEF Assigned Project Number
School Board of Broward County (School District Florida College)
Colbert Elementary (School Name Campus)
0231 (School College) Code Number
Phase II of II - Phased Replacement Project - Administration, Media Center, Art Lab, Music Lab, Dining Area, Stage, Kitchen/Serving Area, Custodial Spaces and PE Building Description of Project

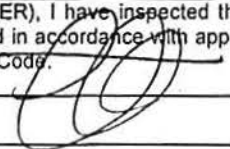
SECTION A: BOARD'S ACCEPTANCE

Upon the recommendation of our Project (Architect Engineer) as certified in Section B below, in accordance with Chapter 1013, F.S., THE BOARD ACCEPTED the above-referenced project on February 21, 2019.

Name (Type or Print) Robert W. Runcie
 Signature:  Date: 2.21.2019
 Superintendent President

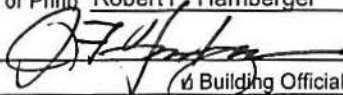
SECTION B: (ARCHITECT ENGINEER) CERTIFICATION

As PROJECT (ARCHITECT ENGINEER), I have inspected this project and, in my considered professional opinion, the work required by the contract for this project has been completed in accordance with approved contract documents; Chapter 1013, Florida Statutes; Rule 6A-2.0010, FAC; Chapter 553, F.S.; and the Florida Building Code.

Signature:  Date: 10/16/2018
 Firm Name: Synalovski Romanik Saye
 Address: 1800 Eller Drive, Suite 500 Fort Lauderdale FL 33316
 Street/P.O. Box City State Zip

SECTION C: Building Official Other (Specify) Certification

I have inspected the project, and in my considered opinion, it is complete and in accordance with applicable statutes, rules, and codes.

Name (Type or Print) Robert F. Hamberger
 Signature:  Date: 10-19-18
 Building Official Certified Inspector

SECTION D: FACILITY INFORMATION.

1. TYPE OF PROJECT: <input type="checkbox"/> New Plant <input checked="" type="checkbox"/> Addition <input type="checkbox"/> Remodeling <input type="checkbox"/> Renovation <input type="checkbox"/>	2. CORRECTED "SPACE INVENTORY REPORT" (land, building, room) HAS BEEN FILED WITH THE OEF: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A If "No," explain: _____
3. SOURCE OF FUNDS: <input type="checkbox"/> Local <input checked="" type="checkbox"/> State <input type="checkbox"/> Federal <input type="checkbox"/>	4. ADJUSTED FINAL CONTRACT AMOUNT: \$12,267,762
	5. PROJECT GROSS SQUARE FOOTAGE: 54,798 SQ. FT.
	6. COST PER GROSS SQUARE FOOT: \$261
	7. COST PER STUDENT STATION: \$N/A, primarily student amenity spaces

CERTIFICATE OF FINAL INSPECTION (CFI)

8. BUILDING CONTRACT DATE: 2/12/2008 COMPLETION DATE: 12/12/11

9. CHANGE ORDERS - List of each Change Order and amount (excluding Direct Purchase amounts).

C.O. No. <u>1</u>	\$ <u>1,933.00</u>	C.O. No. <u>7</u>	\$ <u>19,364.00</u>
C.O. No. <u>2</u>	\$ <u>49,599.00</u>	C.O. No. <u>8</u>	\$ <u>2,754.00</u>
C.O. No. <u>3</u>	\$ <u>8,786.00</u>	C.O. No. <u>9</u>	\$ <u>4,463.00</u>
C.O. No. <u>4</u>	\$ <u>151,118.00</u>	C.O. No. <u>10</u>	\$ <u>24,358.00</u>
C.O. No. <u>5</u>	\$ <u>11,457.00</u>	C.O. No. <u>11</u>	\$ <u>15,268.00</u>
C.O. No. <u>6</u>	\$ <u>18,421.00</u>	C.O. <u>12</u>	\$ <u>(331,141.00)</u>

10. Date of Occupancy: 02/14/2011 & 04/27/2011

11. Additional Information:

COLLABORATION

SIGN-OFF FORM

Item #/Title of Agenda Request Item: JJ-5./ Final Acceptance and Final Release of Retainage
Colbert Museum Magnet (f.k.a. Colbert ES) - Hollywood
Padula & Wadsworth Construction Co., Inc.
Concurrent Replacement-Phase II
Project No. P.000039 (f.k.a. 0231-25-01)

School Board Meeting: 02/20/19

The financial impact of this item is \$1,000.

- () This project has not been appropriated in the Adopted District Educational Facilities Plan (September 5, 2018). These funds in the amount of \$_____ will come from the Capital Projects Reserve.
(X) This project has been appropriated in the Adopted District Educational Facilities Plan (September 5, 2018). Since this is a completed project, the remaining funds of \$79,650 will be returned to the Capital Projects Reserve.
() This project has been appropriated in the Adopted District Educational Facilities Plan (September 5, 2018). There is no current impact to the project budget. There is a potential future impact to the project budget based on the additional scope approved in this item.
() This project has been appropriated in the Adopted District Educational Facilities Plan (September 5, 2018). There is an additional impact to the project budget. These funds in the amount of \$_____ will come from the Capital Projects Reserve.
() Comments:

Department Name

Department Head

Department Head

Capital Budget

Omar Shim, Director

Signature

Date

Handwritten signature and date 2/6/2019

Note: By signing this collaboration the Capital Budget Department is acknowledging that the budget impact as stated is correct. Other aspects of the agenda item are the responsibility of the department submitting the item.